**REGISTRATION FORM**

# COA Annual Meeting

## March 24, 2018, Middlesex Community College
## Chapman Hall, Middletown, CT

Send your form in now before the meeting fills up!

Registrations postmarked after **Tuesday, March 13, 2018** will not be processed but will be brought to the meeting to be treated as "walk-ins."

| | | |
|---|---|---|
| COA Members: | _____ Persons @ $30.00 | $_____ |
| Non-Members: | _____Persons @ $40.00 | $_____ |
| Students: | _____Persons @ $15.00 | $_____ |
| Hot Buffet Lunch: | _____Persons @ $17.00 (pre-pay only) | $_____ |
| Number of vegetarian entrees_____ | | |
| | **TOTAL** | **$_____** |

**Please print name(s) as you would like to have it/them appear on name tag(s)**

Name(s)_____

Address_____

Phone_____ Email_____

**Send check made out to "COA" and form to:**

**Connecticut Ornithological Association**

**314 Unquowa Road, Fairfield, CT 06824**